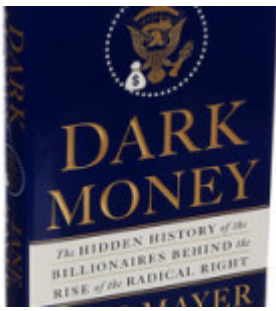


It's Darker Than You Think



*You've got to be taught
From year to year,
It's got to be drummed
In your dear little ear
You've got to be carefully taught.*

– Rogers/Hammerstein

It's not dark yet, but it's getting there. – Bob Dylan

I recently ordered the book pictured above, a in-depth investigation of how the radical right has gained power over the past 30 years. Alongside the essential trilogy by Rick Perlstein (reviewed favorably by an obscure blogger here), Jane Mayer's *Dark Money: The Hidden History of the Billionaires Behind the Rise of the Radical Right* fill in the blanks on one of the pressing questions of our time:

How in sulphuric hell did an utterly discredited economic and social philosophy come to have such a dedicated cadre of fanatical devotees, even though it works directly against the interests of many of its more fanatical followers?

The hell happened?

Set aside the flimsy tissue of melodramatic horseshit that is the scribbling of Ayn Rand. For better or worse (better), not many impressionable youngsters are going to slog through her horrible writing and plotting to have their brains turned to mush and their hearts to stone. And for better or worse (worse), a certain type of bookish youth is always on the

lookout for a book that sets them apart as some kind of forward-thinking intellectual.<fn>Someone who looks like me resembles that remark.</fn> And if Rand is the *prop du jour*, bad tidings inevitably ensue.

There are two novels that can change a bookish fourteen-year old's life: The Lord of the Rings and Atlas Shrugged. One is a childish fantasy that often engenders a lifelong obsession with its unbelievable heroes, leading to an emotionally stunted, socially crippled adulthood, unable to deal with the real world. The other, of course, involves orcs. – John Rogers<fn>fwiw, Rogers was also the creator/showrunner of the under-appreciated teevee show Leverage, which is well worth your binge-investment.</fn>

But Rand alone is not enough to explain the spread of the “greed is good” mantra that is driving policy debates over things like health care, taxation, income inequality, campaign finance, &c. Too many people who wouldn't know Salma Hayek from Friedrich Hayek are parroting the Randian gospel. An Irish pal of mine told me about a great Old Country turn of phrase re: child rearing: “Well, she didn't pick that up off the floor.”

Nope, they've got to be carefully taught. And that's where *Dark Money* comes in. Perlstein did a great job of describing who the behind-the-scenes architects of the radical right were, and what they were trying to achieve politically. Mayer digs into the funding and the strategies, which boil down to a long-term effort to re-package ideas from the lunatic fringe and move them into the realm of ‘of-course-that's-true’ assumptions.

Lunatic fringe? A tad over the top, you say? Nope. Any resemblance between the current radical right movement and the John Birch Society is strictly intentional.

The Koch Brothers are front and center here, but it's not just

those toffs ponying up millions of dollars to change the way America thinks. They have a lot of filthy rich friends, too. But the Kochs are the prime movers, and they have for at least 30 years pursued a strategy of re-branding their policy preferences as something benevolent and compassionate, despite the fact that they are at root a grab bag of fuck-the-poor depravity.

Over the years, the Kochtopus^{I wish I'd thought of that one.} has funneled hundreds of millions of dollars into not just political campaigns, but into issue advocacy, junk research institutes, think tanks, and, crucially, buying what they can of the higher education infrastructure. Here in my little hometown, the Kochs have funneled millions into buying off the Economics Department and large parts of the business and law schools. Their money comes, not with strings, but with ropes attached. Any deviation from the neo-Libertarian doctrine is punished with cessation of funding. You can be sure that faculty hires are carefully assessed to ensure that no offense is given to these "generous" benefactors. It is hardly necessary for Charles Koch to denounce a specific faculty or administration candidate; any shrewd dean or financial officer understands all too well how their bread gets buttered and the consequences of biting that hand.^{A mixed metaphor. Mea culpa.} And this desperation of universities to secure outside funding is a direct result of conservative efforts to defund education, thus making it reliant on the highest bidder. It's a clever little chicken and egg game they play.



Nice university you got there; be a real shame if something happened to it.

Here at FSU, the introductory economics course now teaches that “...Keynes was bad, the free market was better, that sweatshop labor wasn’t so bad, and that the hands off regulations in China were better than those in the U.S.”^{p. 365} Never mind that the ascendancy of free-market fanaticism that took root under Reagan – and that has rampaged to this day – has been proved a failure in almost every way. (See for example, the financial health of Kansas, Louisiana, Wyoming, and North Carolina under extremist governors and legislatures.) The dogma that Keynes “failed” is an article of faith that is being taught as fact to college freshmen, despite the fact that most serious economists believe the opposite to be true.

Some of these tender minds embrace the ideas. Here at last, a way to learn the greed-is-good ethos without slogging through interminable monologues about railroads and steel production that Rand uses the way Barbara Cartland panders heaving breasts and glory-of-his-manhood fantasies. Nope, this is served up in tasty morsels under such names as Well-Being Studies and Economic Liberty. Who could be against well-being? Stupid liberals, that’s who!

Some of these tender minds progress to graduate programs, where they can receive generous financial aid...so long as they understand the bread-buttering equation. And then, the school will teach you how to write op-ed pieces extolling the virtues of greed well-being and liberty, which they will help you place in the local fishwrapper, thereby building your resume as an intellectual on a par with Jonah Goldberg and George Will. But only if you got your mind right.



You got your mind right, Luke?

Ah hell, they don't need the Captain to beat 'em with a stick. Being a water-carrier for the .01% can be a pretty lucrative gig. And I truly believe these propagandists to be sincere in their arguments.

It is difficult to get a man to understand something, when his salary depends on his not understanding it. – Upton Sinclair

The most effective chains are the ones we choose to wear.

I wish I could echo the Captain and say that we've witnessed a

failure to communicate. But the assembly line has been extremely effective in setting the terms of debate. The puzzle of why Americans vote against their own interests so often isn't much of a challenge: we've been carefully taught, over the years, to believe that lowering taxes on the wealthy benefits the common wealth (it doesn't); we've been taught that environmental regulation is unnecessary, that businesses will preserve the environment out of the goodness of their hearts (they won't); we've learned that the minimum wage and labor solidarity destroy ambition and make people into slaves (ffs). And so on.

Worst: we've been taught that if we are not wealthy yet, we could be if only we work hard and bootstrap ourselves into prosperity. The stench of bullshit becomes overwhelming.

Bernie Sanders has been instrumental in bringing this con into focus. The game is indeed rigged, and good on him (and the Occupy Movement) for generating broader awareness of this fundamental truth. Why we have to re-learn this obvious lesson remains a puzzlement. Sinclair nailed this con as early as 1917.

"...the priests of all these cults, the singers, shouters, prayers and exhorters of Bootstrap-lifting have as their distinguishing characteristic that they do very little lifting at their own bootstraps, and less at any other man's. Now and then you may see one bend and give a delicate tug, of a purely symbolical character: as when the Supreme Pontiff of the Roman Bootstrap-lifters comes once a year to wash the feet of the poor; or when the Sunday-school Superintendent of the Baptist Bootstrap-lifters shakes the hand of one of his Colorado mine-slaves. But for the most part the priests and preachers of Bootstrap-lifting walk haughtily erect, many of them being so swollen with prosperity that they could not reach their bootstraps if they wanted to. Their role in life is to exhort other men to more vigorous efforts at self-elevation, that the agents of the Wholesale Pickpockets'

Association may ply their immemorial role with less chance of interference.” – The Profits of Religion: An Essay in Economic Interpretation

In Sinclair's day, bootstrapping was touted by peddlers of faith-based redemption; even if you did not rise, you were earning god's blessing. These days, celestial faith is boiled down to a simpler equation: win at all costs, because if you are poor, it's proof that you have failed to earn god's favor. The poor deserve their lot. Losers.



A true expression of Libertarian belief would state clearly that it's every man for himself, maybe a woman here and there, and that if you are dog food it's because you deserve it. That would be a pretty tough sell, especially in a country where most people are struggling to survive. Better to wrap it up in a pleasing fairy tale, something that rubes and suckers will eat with a spoon. If you need to add a dollop of race hatred and sexism, well, whatevs, broken eggs and omelets, amirite?

Bottom line<fn>Since that's all the really matters any more, apparently.</fn>: Read this book. I bought it out of a sense of obligation. I expected it to be a castor oil read, something that would go down rough but would be good for me in the end. In fact, *Dark Money* is a straight-up page turner. Mayer's writes clearly and compellingly, and her research is thorough and even-handed. As the pro critics love to say...destined to be a classic.

The Monsters Are Due On Maple Street



UPDATED 11/23: Correcting one grammar error that allows me to add a gratuitous Trump insult; correcting one misplaced footnote that made Gwen Graham look worse than she is; and adding one detail that makes Trump look worse, but not quite all the way as bad as he is.

There be dragons, and they're coming to get you. Hide! Be afraid!

Many nights I wake up, between 2.30 and 3.30, and endure an hour or so of free floating terror. I'll never again write a good sentence or play the guitar well. Maybe I'm completely out of ideas. I'll never get hired again. Or if I am working, they'll hate what I'm doing and they'll never hire me again. My children will starve, my wife and I will live in a refrigerator box under a bridge. My dog will die. My dog will get sick, and because I don't have enough work, I won't have the money for treatment, and she will die. My kids will....

So you get the idea. After an hour or so, I'm so exhausted with worry and fear that I fall asleep for a couple more hours. Then I wake up, pull on my pants, and set out to find work, do good work, attempt creativity, strive. It's not that I forget the various terrors that plague me, but I still try. It ain't over til you quit.

And so, Paris.

People are terrified that it will happen here. A reasonable fear, but one that has been ginned up by various actors who stand to profit from our fears.

Be afraid. And CNN/Fox/MSNBC will be here around the clock to be sure you stay that way.

Be afraid. Only the stalwart leadership of {insert name here} can keep you safe. That other guy is going to let the evil-doers kill you in your sleep. Stalwart leader will keep them out! If only he can figure out how to tell the difference between a good guy and a bad guy.

Be afraid. Buy guns, more guns, and carry them everywhere, because you never know when you need to be a good guy with a gun who needs to stop a bad guy with a gun. As long as everyone can figure out how to tell the difference between a good guy and a bad guy.

Be afraid. Go ahead and assume that everyone is a bad guy until proven otherwise. Stand your ground! Ban everyone who looks/thinks/comes-from-somewhere different. Open fire if you feel threatened by someone who fits your idea of what a threat looks like. Sort out the bodies later. You can't make an omelet...

And so, Paris. They could come here next! They might be here already! You know that they hate us for our freedoms, so how about you give up a bunch of those freedoms so we can keep you safe.

Lock the doors! Pull up the ladder. You can't give a 100% guarantee that you can screen out evil-doers? Don't let anyone in. That'll fix everything.

Some of the pandering is not so extreme. Some of it is "moderate". Maybe let in only the refugees who can prove they are Christian. That way we'll be safe, because Christians never use violence to achieve a goal. Or maybe, as one pundit

suggested, only let in the women and children. That's the compassionate approach, to break up families.

But then we hear from Uber Panders who not only think letting women in would be unsafe (they blow themselves up, too!), but that letting in "orphans under the age of five" is also too risky. You can't be too careful.

Round 'em up and ship 'em back. Build fences. Bomb the whole dang shebang.<fn>"Trump: "I would bomb the shit out of them."</fn> All under the guise of "keeping us safe".

Lots of terrible ideas are floating around, and the goatfuckers of ISIS are laughing their asses off.

Paris. Now we are supposed to be afraid of going to a great city, or to Europe overall. Cafes and concerts? Jesus, a guy could get killed there. Swarthy immigrants who may or may not believe in the god of our fathers? Round em up and ship em back. You can't be too careful, amirite?

Now we are supposed to refuse basic humanitarian considerations, to abandon our purported national ideals and values. We are asked, in the name of fear, to do exactly what the terrorists hope for: overreaction, cruelty, inchoate violence.

We keep hearing about ISIS being an "existential threat". It's a stupid phrase, but people who speak it seem to believe it affords gravitas, a seriousness of purpose. But it's bullshit. There is no threat to our existence from a ragtag army of lunatics. Sure, they can disrupt, sow fear. And then they rely on us to lose our collective shit. If history is any guide, they will not be disappointed.

ISIS cannot destroy our civilization, our "way of life", much as they might wish otherwise. But we certainly have the means to do it. They need us to do the dirty work of abandoning the very elements of our society that make it worth protecting. On

Saturday, “[a]bout a dozen protesters – most carrying long guns, some masked and one with his mother” marched outside a mosque in Irving, TX. Calling themselves the Bureau of American Islamic Relations, these brave protectors of the Fatherland insisted their guns were not to threaten, but merely a means of protecting themselves from the evil musselman within.

Also on Saturday, at a rally in Birmingham for the increasingly inexcusable Donald Trump, Tribble Top declared, “I want surveillance of certain mosques if that’s OK. We’ve had it before.” A week earlier he had called for shutting down mosques, so perhaps this is Trump being ‘moderate’.

We won’t shut ya down, but we’ve got our eyes on you. And maybe a few yahoos with hunting rifles patrolling the perimeter.

(Also at that rally, a Black Lives Matter protester was beaten, knocked down, and kicked as their Fearless Leader shouted, “get him the hell out of here”, followed by Trump mocking the man as “a loser.” Just another conveniently identifiable *other*.) *UPDATE: In a interview the following day, Trump said the guy deserved to “get roughed up”. Very mid-century retro, nein?*

The news is full of stories like these. They all have one, or both, of the key ingredients: ill-informed (and perhaps sincere) people engaging in dangerous and counter-productive behaviors and/or the demagogues using the fear to enhance their own personae and power.

As Winston Churchill said, “Never let a good crisis go to waste.”

As usual, the things we end up freaking out about (ebola, immigrants from wherever, terrorism, bacon fat) are typically not that big a threat in the scheme of things. We are all more

likely to experience injury or death in these United States due to reckless driving (our own or someone else's) or falls in the bathtub (around 50,000 deaths or hospital-level injuries per year). Texting while driving claims 6000 lives per year. Shit, 450 people die each year from falling out of bed. Even sleeping in you own bed is more likely to do you in than a terrorist attack.

But there's no political upside in making you afraid to take a shower or a nap.

Last week, the GOP house – the same group of bedwetters who passed a cruel and useless bill to make it harder for refugees to come to America – attached two riders to the new budget bill that would cut the CDC's anti-smoking budget in half. Nobody<fn>I think even the tobacco companies have quit fighting this.</fn> disputes the carnage caused by tobacco. Tobacco deaths in the US each year outnumber terrorist related deaths worldwide by a factor of about fifteen. In 2014, almost a half-million people died in the US – more than 40,000 from secondhand smoke. Terror-related deaths in 2014 totaled around 33,000, up from around 18,000 in 2013. That's a lot of death, and the rising toll is something to be concerned about. But.

Most of those terror deaths occurred in places like Kenya and Mali and other places that most Americans don't care about. No demagogue worth his salt is going to try to gin up the rubes over a place like that.

But Paris is different. Western. White. So it's easy to conflate fear of terrorists with generalized fear of dark skin. It also makes them easy to target, to separate them from the core. It's why we imprisoned Japanese-Americans during WWII, and not German-Americans and other overt Nazi sympathizers like Charles Lindbergh.<fn>Or Prescott Bush.</fn>

It's an easy fissure point for a clever communicator like Trump. In the mouths of less-skilled demagogues, maybe not so

much; the execrable David Vitter tried to salvage his gubernatorial campaign over the past weeks with blatant fear mongering and lies<fn>He even threw Catholic Charities under the bus; his wife is their General Counsel. Nice guy.</fn>, but got thumped anyway. But here's the thing: his loss was because of his other "qualities", not because he played the racist/terror card. I'm frankly surprised it didn't work out for him. After all, what are a few tawdry prostitute scandals compared to the good old boogity boogity?

Some of our political figures are keeping their heads on straight in all this. Obama is demonstrating an admirable resolve to not let the hysteria drive his policy over the refugees. (The decision to send more troops back into the desert shitshow is more troublesome, as is the flow of arms we keep pumping into the Middle East.) As far as the vote in the House last week to punish refugees – because reasons – I guess I should be happy that only 47 Dems<fn>Just a few dozen quisling Democrats like our local congresscritter, Gwen Graham.</fn> joined the wannabe revanchists, especially compared to the cowardice on display post-9/11.

Locally, our Governor has predictably pandered to his bible banger base of rubes. In response, our Mayor was asked his thoughts on the refugees, and he admirably said that we should welcome them with open arms. This naturally led the comments section of our local fishwrapper to explode in a veritable orgy of fantasy hypotheticals and nativist bigotry more-or-less openly expressed. It is to weep.

This is not going to get better any time soon. Recall post-9/11, how every rumor led to panic led to changes in the color-coded oh-my-god-we're-fucking-doomed Official Terror Alert system. It's back. Last time, it led us into a war that has still not ended. And with a dozen-plus power hungry nitwits trying to win the Republican nomination (not to mention all the House/Senate numbnuts up for re-election), the calls for extremist reaction are not going to slow down.

Because, as always, they're only selling what they know people will buy.

I might crawl under the bed myself. It's not the terrorists that scare me. It's us.



Why We Is So Dumb #1



After a sweaty August in which our local guardians of moral probity beat down a book that contained a few naughty words, and in which an arriving freshman at Duke University pounded nails into his own palms at the prospect of reading a book that featured two women *in flagrante*, Your Narrator hoped that cooler weather and cooler heads might roll in with the new month.

Alas, it was not to be. Comes today news of yet another college freshman taking a noble stand against a bunch of books he has never – and never will – read. Read his complaints if you want; there's really nothing behind it other than a ploy for attention, a cynical career move.

This wannabe George Will knockoff<fn>Really, just look at that smirking cockknob and tell me he didn't stand in front of a mirror to practice looking like George Effing Will.</fn> takes an impassioned stand on something he knows nothing about and paints a picture of crazed liberalism running amok on our campuses where poor, besieged patriots like him are cowering in terror. The usual array of far-right websites picks up his story, leading other people who never read these books to fulminate against the atrocities inflicted by liberalism on our once-great nation. And a bunch of people who desperately wish to believe that they are under assault from mean old liberals find another reason to live another day. Never mind that his description of the books bears no semblance to reality, or that the course is one of several dozen *optional* seminars offered to University of North Carolina freshmen. He's here to tell you that he's suffering, and you should, too.

In an upcoming installment of *We Is So Dumb*, Your Narrator will find himself uncharacteristically generous in his assessment of human nature, freely stipulating that most people really do want to understand the world around them. In this sad case, such benevolence is inappropriate: this freshly-scrubbed whiner embraces blinkered ignorance with

aggressive enthusiasm. But even worse, he zealously works to create stupidity among his readers by assuring them that not reading something because you think it might bother you is a good and proper choice.

It doesn't matter that his thinking has as much heft as a flea fart in a hurricane. The news stories about his column take that bland both-sides-have-a-point tone that makes most journalism as useless as a urinal in a convent, leaving most casual observers with the idea that his complaint has equivalent intellectual validity as the books he claims offend him. And thus does the notion that universities are hotbeds of liberalism grow stronger, and the desperate fantasy that "we" need to "take our country back" from some amorphous "them" attains another level of certainty.

The past 35 years have witnessed a mushroom-like spread of conservative "thinkers" like our boy Alec Dent, and it's no mystery why. Conservative punditry is a big business, and for someone with a more or less clever wit and a willingness to stand tall in defense of pure bullshit (at best) or grotesque misanthropy<fn>See, for example, Ann Coulter, among many.</fn>, staking a claim to right-wing outrage at an early age is a pretty savvy career move. Because no matter how low or outrageous, there is a network of think tanks and foundations and new media outlets that are more than willing to pay for whatever depredatious hairballs the hustling pundit wishes to spit up. With great and inexplicable luck, our brave sycophants might end up with a sinecure at the *Post* or the *Times*; at worst, a talk radio gig at 6 a.m. in a mid-tier market awaits the pundit who is willing to say anything without regard to veracity or simple human decency.

We Is So Dumb because people like this – anti-intellectual and cock-struttingly proud of his ignorance – are the recipients of approbation instead of fierce mockery and ridicule. In a sane world, someone would take this boy aside and let him know, gently, that he is displaying his ass in public, and

should perhaps reconsider such juvenalia. Alas, such juvenalia has become a profitable business.

Be on the lookout soon for this Tar Heel putz – along with his kindred spirit from Duke<fn>What the hell is going on in the Research Triangle, anyway?</fn> – to publish a followup wherein he describes how hard it is for a sanctimonious humbug to find acceptance on a libertine campus while the jackboot of secular humanism has his neck pinned to the floor.<fn>He will, if he's smart, describe an almost-consummated sexual encounter which throws shade and shame on some loose-moraled wench against whom he resists Galahadishly, and boy is he glad he saved himself, though most people will read that he protests way, way too much.</fn> Which of course the “legitimate” media will cover, because these kids are now famous thought leaders who speak for a generation. In 30 years, one of these guys will replace the retiring Ross Douthat on the *NY Times* op-ed page, while the other will probably be running the *Breitbart Sanitarium for the Chuzzlewitted*, and people will read their twaddle and assume that their presence in a newspaper or on their Internet machine means that they are in fact “legitimate”. Thus will this plague of Dumb pass from one generation to the next.

So cooler heads are in short supply, and it remains hotter than a sac of Balinese monkey balls, despite the almost change in season. It is to despair, no question.

Oh for the love of...



Well here we are again, a gaggle of bible thumpers declaring victimhood because a book threatens the very ground of their beliefs.

It's bad enough when a parent helicopters into a school to protect his little precious from bad words and strange ideas. But now we have college students sheltering themselves from the horror of a broad education. Assigned a graphic novel<fn>In my day, we called them comic books, and we liked it.</fn> for summer reading, freshman enrollee Brian Grasso, Duke University Class of '19, took a look at Alison Bechdel's *Fun Home* and declared that he would not read it because of the book's "graphic visual depictions of sexuality".

I feel as if I would have to compromise my personal Christian moral beliefs to read it," Grasso wrote in the post.

FWIW, the so-called "graphic visual depictions of sexuality" are all icky gay stuff. Naturally. To wit:

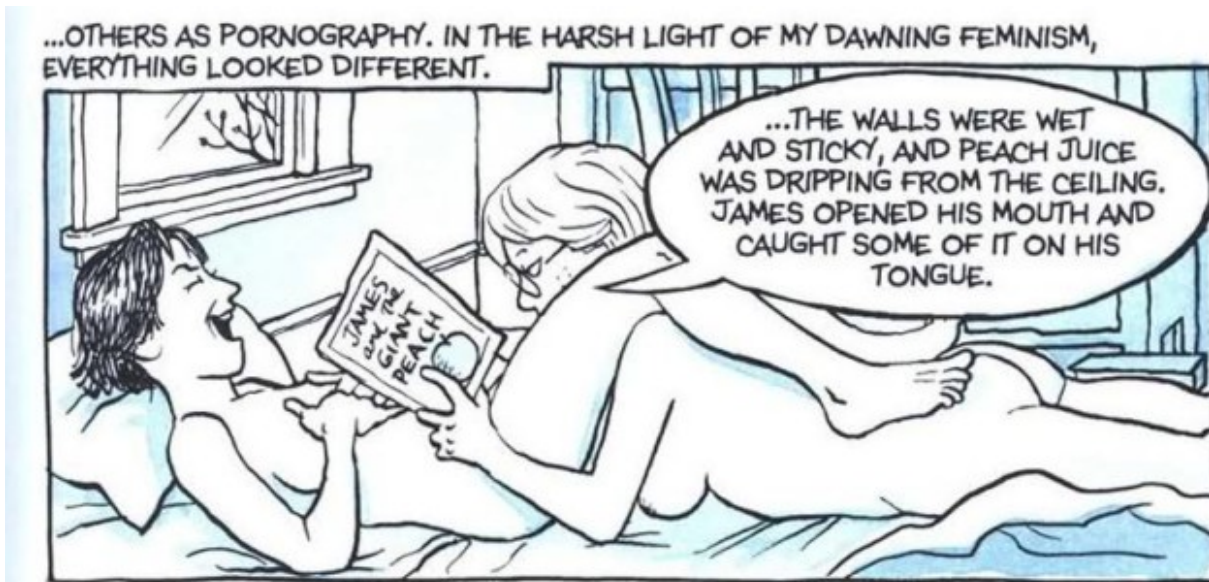


Look away! Look away!

Another student wrote in an email that:

The nature of 'Fun Home' means that content that I might have consented to read in print now violates my conscience due to its pornographic nature."

It's hard to tell, but I think this means he would have been okay with reading a steamy sex scene, but a pen and ink illustration of same would threaten his mortal soul. The grammar and theology behind the email make for a tough nut, crackwise. Perhaps it has to do with the confusion this book might create in re: a beloved children's book:



Roald Dahl would probably approve

I must lead a sheltered life, but I had not heard of this book before today. Now, thanks to the squeamish guardians of morality in Duke's Class of '19 – and, to be honest, this *intermède de pêche juteaux* – it has risen to the top of my to-read pile.

There's a bit of a skewed parallel between this kerfuffle and last week's tempest over *The Curious Incident of the Dog in the Nighttime*. Is a skewed parallel even a thing? Geomathematically, perhaps not, but I'm kind of loving the challenge of visualizing one, so a thing it is, says I. If this offends, you can either write your own blog or organize a protest against my invocation of such an abomination to Euclidean purity. In that case, it was busybody parents invoking their right to "raise their children as they see fit" while not so incidentally depriving the children of less hysterical parentage the opportunity to grapple with new ideas.

In this week's episode in willful ignorance, it is the busybodies' spawn invoking the right to remain unsullied by ideas that are new or unusual.

School-wide book assignments for incoming freshmen are a staple of college curricula these days. It provides a nexus

for the entire incoming cohort to discuss, debate, and argue the merits/cons of a specific work. It does not ask that anyone abandon their faith or accept a new idea that offends them.

It does, however, ask that students at least consider a perspective that may be new to them. It asks them to begin to think for themselves, to analyze information that is new and challenging. And that, alas, seems to be the core of the offense that these tender lads and lasses cannot bear.

Exposure \neq indoctrination. Is their belief set so tenuous that a comic book would cast it asunder?

"I thought to myself, 'What kind of school am I going to?'" said freshman Elizabeth Snyder-Mounts.

You're going to Duke University, child, source of 8 Nobel laureates, 3 Turing Award winners, and 25 Churchill scholars. These are not honors that typically accrue to people who are afraid of a comic book. Duke has no religious affiliation. It has ranked in the top ten US universities for the past 20 years.

Duke did not seem to have people like me in mind," Grasso said. "It was like Duke didn't know we existed, which surprises me."

More likely, Duke knows people like Grasso exist and they don't care about catering to their narrow minds. Universities exist (at least in theory) to expand the minds of its students, to give them access and exposure to information that falls outside the experiences they bring to campus. If a student does not wish to have his tender feelings bruised from an encounter with new ideas, there is a simple solution: stay home. Get a job or go to a trade school. Or go to one of the bible-based schools where the mission is to keep you

safely cocooned inside your ignorance.</fn>

The student is asked to read a book, not adopt it as a how-to-live manual. The student is asked to bring a sense of skepticism to the exercise, to read with critical awareness, and to come to some conclusions about what they do/do not believe. Until the next book, and then it happens again, believing something new, discarding something old, re-believing something old, and so on. In the end, the student arrives at some semblance of understanding herself – what she believes, what she is willing to fight for, what she holds dear.

“In the end.”

I suppose I should reveal the deep, dark secret around this: there is no “end” to all this. It lasts a lifetime. This may be the most wonderfully maddening aspect of being an alive, alert human being. Exposure to a range of ideas in the course of one’s education is a terrific foundation for this kind of rich, multi-layered life.<fn>Of course, this D.D. secret might be terrifying to some, to those who want an answer now that will confer certainty and foundation to every challenge that will come their way. These are the people who wish to protect themselves from strange new ideas. Those things shake the earth beneath our feet. Scary stuff.

I will give the frightened flowers of Duke’s Class of ’19 this much: They are not trying to impose their fear of learning on anyone else. They just want to be able to close their senses to something that scares them. And the powers at Duke are letting them have their way. That’s probably as it should be. You can lead a horse to water.<fn>Or you can lead a horticulture &c.</fn> But somewhere, somehow, a strange idea is going to sneak through and these students will be utterly unprepared for the shock.

By the same token, students who invoke the recently-

minted *trigger warning* concept should also receive consideration. If someone really, really objects to certain kinds of material – for whatever sincerely held reason – she should be allowed to opt for an alternate curriculum. Perhaps that student should reconsider his field of study if this happens too often, just as those who feel that religion makes them incapable of fulfilling their professional duties should consider a different line of work.<fn>Mennonite airline pilots, perhaps?</fn> But in no case should the sincerely held beliefs of one, or a few, or even of a majority, be used to interfere with the rights of everyone else to learn what the school offers to teach them. And if your school insists on teaching you about knowledge you'd rather not deal with, go somewhere else.<fn>I'm pretty sure I would not appreciate the curriculum at Bob Jones University.</fn> And it's way past time our society stopped privileging complaints based on religion over other kinds of objections. If a student really wants out, let her out, whether it's because of religion or gluten or an objection to the teacher's cologne. And everybody else goes on with their business.

As it happens, as I was writing this lament about how some kids these days are wasting their opportunity to learn and to embrace their humanity in full, I was alerted to a new opinion piece in our local fishwrap in which one of the local students affected by the *Curious Dog* kerfuffle lamented the loss she felt from the affair. This is a young woman whose curiosity for new ideas is undampened.

Here's a point J.W. makes well:

Telling students to avoid books containing "wayward beliefs" implies we are incapable of thinking for ourselves. The removal did not give parents the freedom to parent, but instead attacked freedom of thought."

That's the story in a nutshell. The fear of ideas and the

attempt to run away from them, to pretend they don't exist, leads to nothing good. Suppressed ideas become alluring, forbidden fruit, suffused with the aura of being "naughty" or "bad". The refusal to grapple with them in the light gives them greater power. And when the time comes – and you bet your last dollar it will – when the time comes that the sheltered innocents are forced to face the world as it is, the ground will shake and the walls will crumble. This story is as old as time.

I worry about the students who are supposedly 'getting an education' when all they are really getting is a piece of paper that says they hung around for 4 years or so. These people are a danger to themselves and to our society's ability to govern itself.

But then again, students like J.W. and all the others like her – curious, awake, alive – just might give this cynical old coot cause for optimism. <fn>For real.</fn>